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Bib Data Sheet

CONFIRMATION NO. 3276

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/529,726 | <b>FILING DATE</b><br>04/12/2001<br><b>RULE</b> | <b>CLASS</b><br>429 | <b>GROUP ART UNIT</b><br>1745 | <b>ATTORNEY DOCKET NO.</b><br>0679/00188 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

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Andrea Zocchi, Firenze, ITALY;

\*\* CONTINUING DATA \*\*\*\*\* *Ok*

THIS APPLICATION IS A 371 OF PCT/IT99/00195 07/01/1999

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None*

\*\* SMALL ENTITY \*\*

|   |                        |                     |                   |                         |
|---|------------------------|---------------------|-------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>WA | SHEETS DRAWING<br>5 | TOTAL CLAIMS<br>6 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                   |                         |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials   |                        |                     |                   |                         |

**ADDRESS**

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Washington, DC 20036-3425

**TITLE**

Membrane-separated, bipolar multicell electrochemical reactor

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>485 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |